

facsimile
TRANSMITTAL**RECEIVED**
CENTRAL FAX CENTER

NOV 04 2005

Date: November 4, 2005
No. of Pages: 19 (including this cover sheet)
Fax No.: 571-273-8300

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner of Patents
Art Unit: 2644
Examiner: Lun S. Lao
Phone: 571-272-7501
From: Stephen D. Burbach
Reg No. 40,285
Re: Application No. 09/578,355
Filed May 24, 2000
Entitled AUTOMOTIVE IN-CABIN AUDIO SYSTEM
File: 39487/SDB/A400

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON November 4, 2005.


Vanessa S. Jackson

*Correspondence: Amendment Under 37 CFR §1.312

VSJ PAS651579.1*-11/4/05 4:28 PM

For Office Services Use Only
Return Fax to Vanessa S. Jackson

Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
626-795-9900
Fax: 626-577-8800

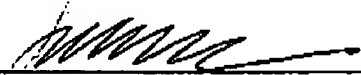
confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 4, 2005.


Vanessa G. Jackson

Applicant : Hiroshi Kowaki
Application No. : 09/578,355
Filed : May 24, 2000
Title : AUTOMOTIVE IN-CABIN AUDIO SYSTEM

Confirmation No. 4894

Grp./Div. : 2644
Examiner : Lun S. Lao

Docket No. : 39487/DBP/A400

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 4, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	35	*35	0	0 x \$25.00	0 x \$50.00	0.00
Independent Claims	4	** 4	0	0 x \$100.00	0 x \$200.00	0.00
Multiple Dependent Claims ***				\$180.00	\$360.00	0.00
TOTAL FILING FEE						0.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0.00
LIST INDEPENDENT CLAIMS: 19, 30, 38 and 46						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Amendment Transmittal Letter
Application No. 09/578,355

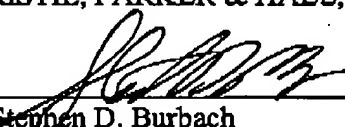
____ Attached is our check for \$ to pay the fees calculated above.
____ A Petition for Extension of Time and the required fee are enclosed.
____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Stephen D. Burbach
Reg. No. 40,285
626/795-9900

SDB/vsj

VSJ PAS651581.1.-*-11/4/05 4:33 PM

**RECEIVED
CENTRAL FAX CENTER****NOV 04 2005****PATENT
RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2644****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office on November 4, 2005.*



Vanessa S. Jackson

Appl No. : 09/578,355
Applicant : Hiroshi Kowaki
Filed : May 24, 2000
Title : AUTOMOTIVE IN-CABIN AUDIO SYSTEM

Confirmation No. 4894

TC/A.U. : 2644
Examiner : Lun S. Lau

Docket No. : 39487/DBP/A400

Customer No. : 23363

AMENDMENT AFTER FINAL ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 4, 2005

Commissioner:

In response to the Office action of August 4, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 14 of this paper.